

States have not yet learned to disrespect. We
however, that there is no such matter presented
testimony, or existing in fact, as is more than int
in the report, that even the abolitionists take

and power, as Mr. Sumner uttered in the Senate, "sooner it is killed out of the way the better. It stands in the way of a political party of a more honest nature, for it is one of the eternal necessities of the country."

Mr. WILSON said that, save New Orleans, few ports were fitted out in Southern ports for any purpose. New Orleans shared with New York the duty

for the system in which the slave trade was no longer available as a barrier against that infamous traffic. Why should we be that in this city, where not one leading leader and only one leading pulpit leads slavery up as a sin, and where public opinion, under the influence of the clergy and the press, quickly and indignantly repels the suggestion of a law, and lends the support of slavery at the South, never found unscrupulous enough to engage in this, while it is not one whit worse than that which is known to yield enormous profits? The reason for this revival of the slave trade has been the Churches, Ministers and popular leaders of the papers of New York, which, in order to save themselves for their complicity with slavery

THE MAN RESCUED.—James Wagoner, a colored man, was kidnapped in Ohio, taken to Kentucky and sold as a slave (see an account of the affair on the 11th inst.). He has probably been released. The Cincinnati *Times* of the 8th inst. says:

"His purchaser, Dr. J. Q. A. Foster, of P. Webster, Esq., attorney in the case, advised him to go to Lexington, to surrender to the jailor at Lexington, to surrender without the payment of certain fees and costs. He leaves this morning for that place, and will be there on evening with Wagoner, who is in jail to await the next sitting of the Circuit Court."

